



SOROPTIMIST®  
Investing in Dreams

SOROPTIMIST INTERNATIONAL OF THE AMERICAS  
PHILIPPINES REGION (A FOUNDATION), INC.

## Club Year End Accomplishment Report (CYEAR) (Source Document for Governor's Annual Club Award) 2021-2022

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

PRESIDENT \_\_\_\_\_ DISTRICT DIRECTOR \_\_\_\_\_

**Deadline for submission: ON OR BEFORE APRIL 5, 2022**  
**Period Covered: July 1, 2021 – March 31, 2022**

**ALL ENTRIES IN THIS APPLICATION MUST BE VERIFIABLE.**

*Some criteria may require supporting documents.*

*Please limit submission of photos, narratives, or documents in each criterion to one (1) page only.*

**CLUB'S COMPLIANCE WITH THE FOLLOWING:**

\_\_\_\_\_ Fulfilled all Club financial obligations: SIA and SIAPR Membership Dues

\_\_\_\_\_ Club-By-Laws;

\_\_\_\_\_ Club Bank Account;

\_\_\_\_\_ Active use of SIA official Club email: [Club@sorooptimist.net](mailto:Club@sorooptimist.net)

**Fulfilled the following areas of Sorooptimist Service:**

**PROGRAM**

***Live Your Dream Award***

\_\_\_\_\_ 1. LYDA club winner chosen from 2 or more applicants and have received a cash award.

\_\_\_\_\_ 2. Innovative search method used and honoring more women thru cash awards.  
One-page narrative.

\_\_\_\_\_ 3. LYDA is a Region Winner Name: \_\_\_\_\_

\_\_\_\_\_ 4. LYDA is a District Winner Name: \_\_\_\_\_

\_\_\_\_\_ 5. The Club is providing educational assistance and mentoring to LYDA club recipients.  
One-page narrative.

\_\_\_\_\_ 6. LYDA Transmittal with photo and proof of the award given.

**Dream It Be It**

- \_\_\_\_\_ 1. Utilized the SIA DIBI curriculum and provided the necessary materials to participants.
- \_\_\_\_\_ 2. DIBI Participants:  
\_\_\_\_\_ 10-30      \_\_\_\_\_ 31-60      \_\_\_\_\_ 61-100      \_\_\_\_\_ 101 and above
- \_\_\_\_\_ 3. Conducted a "FOLLOW THROUGH" DIBI session to the same group of participants.
- \_\_\_\_\_ 4. Documented the overall impact of the DIBI program to the lives of participants.
- \_\_\_\_\_ 5. Submitted online report to SIA within 30 days from conduct of DIBI.
- \_\_\_\_\_ 6. Submitted a DIBI transmittal form to SIAPR DIBI Chair and SIAPR Secretariat for monitoring purposes.
- \_\_\_\_\_ 7. A least 20% of club members were involved in the conduct of DIBI conference or mentoring sessions, either as Lead or Co-facilitators.
- \_\_\_\_\_ 8. Monitored the impact of the DIBI program to participants through close coordination with the host school/entity.
- \_\_\_\_\_ 9. initiated partnerships with other entities, government or private to finance the conduct of DIBI.
- \_\_\_\_\_ 10. Used a criterion to evaluate and select target participants.

**Soroptimist Celebrating Success Awards Participation**

**Submitted Entry to Celebrating Success:** *(Enclose copy of the Entry/ies submitted)*

- \_\_\_\_\_ PROGRAM: Project title: \_\_\_\_\_  
( ) Region Winner    ( ) Federation Winner    ( ) Federation Honorable Mention
- \_\_\_\_\_ MEMBERSHIP: Project title: \_\_\_\_\_  
( ) Region Winner    ( ) Federation Winner    ( ) Federation Honorable Mention
- \_\_\_\_\_ FUNDRAISING: Project title: \_\_\_\_\_  
( ) Region Winner    ( ) Federation Winner    ( ) Federation Honorable Mention
- \_\_\_\_\_ PUBLIC AWARENESS: Project title: \_\_\_\_\_  
( ) Region Winner    ( ) Federation Winner    ( ) Federation Honorable Mention

**MEMBERSHIP**

**A. Mentored & Retained Chartered Club/s for 2020-2021:**

- + Name/s of Retained Chartered Clubs: \_\_\_\_\_
- + Date/s Chartered: \_\_\_\_\_
- + Number of Retained Charter Members: \_\_\_\_\_

**B. Chartered New Club/s for 2021-2022:**

- + Name/s of the New Club/s: \_\_\_\_\_
- + Date/s Chartered: \_\_\_\_\_
- + Number of Charter Members: \_\_\_\_\_

**C. Diamond Campaign Phase 4 Goal for Membership Retention:**

+ **Please state your Club's:**

**Total Members Last year (2020-2021)** \_\_\_\_\_

Resigned/Terminated Members: \_\_\_\_\_

Retained Members: \_\_\_\_\_

New Members: \_\_\_\_\_

**Total Members This Year (2021-2022)** \_\_\_\_\_

+ **Membership Retention Rate:** \_\_\_\_\_

*(Formula: Total Retained Members Divide by Total Members Last year)*

*(Submission of membership roster following the template below is a must with your proof of payment)*

**ROSTER - TEMPLATE**

No.	Member ID	Name	Birthdate	Mobile No.	Retained	New

**D. Increase in Club Membership (Net Gain):** \_\_\_\_\_

*(Formula: Total Members THIS Year Less Total Members Last year)*

**E. Membership Engagement & Recruitment:**

+ **How many members joined the following Region-wide Virtual Social Events?**

# of Members Joined	Event	# of members Recruited
	Toast & Cheers to New Volunteers (August 21, 2021)	
	Win-Them-Back Campaign (January 22, 2022)	
	Dare-To-Share (A Tribute on Women's Month (March 8, 2022)	

**Other Recruitment Strategies using Social Media Platform that your club initiated:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**F. Recruited New Members within the Age Range of 21-50 by leveraging the Social Media:**

	Ages 21-30		Ages 31-40		Ages 41-50		Ages 51-60
	Ages 61-70		Ages 71-80		Ages 81-90		Ages 91-Above

**FUND RAISING: RESOURCES OF DONATION/CONTRIBUTIONS**

**LAUREL SOCIETY MEMBERSHIP**

*(Credits given for payments made on or before March 10, 2022 (Please attach proof of payment)*

\_\_\_\_\_ NEW Laurel Society Contributors (Minimum of \$100)

Name/s

Amount Contributed

\_\_\_\_\_

\_\_\_\_\_ Full payment for entry level as NEW Attaché member (\$1000)

\_\_\_\_\_ Additional contributions from EXISTING Laurel Society Members (Minimum of \$100)

Name/s

Amount Contributed

\_\_\_\_\_

**CLUB GIVING**

(Please attach proof of payment OR confirmation from SIA)

\_\_\_\_\_ Contribution to SIA Club Giving (Minimum of \$50)

Additional Contributions: \_\_\_\_\_

\_\_\_\_\_ Fundraising Project title: \_\_\_\_\_ (provide narrative)

\_\_\_\_\_ Contribution to Club Giving of at least 10% of the net funds the Club raised

Amount of Contribution: \_\_\_\_\_

\_\_\_\_\_ Contribution to SI President’s Appeal (Minimum of \$50)

Additional Contributions: \_\_\_\_\_

\_\_\_\_\_ 100% of club members contributed to SIA Founder’s Pennies this year

**SAMPAGUITA SOCIETY MEMBERSHIP**

(Credits given for payments made on or before March 10, 2022 (Please attach proof of payment)

\_\_\_\_\_ New Sampaguita Society Members (Entry level of membership is ₱5000)

Name/s

\_\_\_\_\_

\_\_\_\_\_ Member/s upgrade to Sampaguita Society (Minimum of P5,000)

LEVEL	CONTRIBUTION	STONE COLOR
FRIEND	5,000	NO STONE
DONOR	10,000	AMETHYST
SPONSOR	20,000	RUBY
PATRON	50,000	SAPPHIRE
BENEFACTOR	100,000	EMERALD
PHILANTROPIST	500,000 UP	DIAMOND

Name/s

Amount Contributed

\_\_\_\_\_

\_\_\_\_\_ 100% of club members are members or givers to Sampaguita Society (Membership starts at P5,000. Minimum of P2,000 for givers, creditable towards entry level membership.)

**PUBLIC AWARENESS:**

Our Club has contributed to: \_\_\_\_\_ Club Website \_\_\_\_\_ District Website

\_\_\_\_\_ Club Website implemented SIAPR Website Template for

[www.soroptimistinternationalph.org](http://www.soroptimistinternationalph.org)

Our Club uses Social Media to promote club projects

\_\_\_\_\_ Facebook \_\_\_\_\_ Twitter \_\_\_\_\_ You Tube \_\_\_\_\_ Instagram

\_\_\_\_\_ Messenger \_\_\_\_\_ Viber \_\_\_\_\_ Others: \_\_\_\_\_

Our Club was featured on Traditional Media Broadcast and Print

\_\_\_\_\_ Radio \_\_\_\_\_ TV \_\_\_\_\_ Newspapers \_\_\_\_\_ Magazines \_\_\_\_\_ Journals

\_\_\_\_\_ Newsletters \_\_\_\_\_ Ads \_\_\_\_\_ Others \_\_\_\_\_

\_\_\_\_\_ Our Club solicited an Ad for Adopt a PNP WCPD Souvenir Program

\_\_\_\_\_ Our Club was among Top 1-10 Awardee for Public Awareness  
(Period July 1, 2020 to March 31, 2021)

\_\_\_\_\_ Our Club was among Top 11-20 Awardee for Public Awareness  
(Period July 1, 2020 to March 31, 2021)

Our Club participated in the Public Awareness Awarding (August 31, 2021)

\_\_\_\_\_ 2-4 Participants          \_\_\_\_\_ 5-7 Participants          \_\_\_\_\_ 8-10 Participants

\_\_\_\_\_ 11-13 Participants          \_\_\_\_\_ Above 14 Participants: \_\_\_\_\_

Our Club has maintained Markers strategically situated at the city/town proper.

\_\_\_\_\_ 1-2 Markers          \_\_\_\_\_ 3-4 Markers          \_\_\_\_\_ 5-6 Markers  
\_\_\_\_\_ 7-8 Markers          \_\_\_\_\_ 9-10 Markers          \_\_\_\_\_ Over 10 Markers: \_\_\_\_\_

\_\_\_\_\_ Our Club has a NEW MARKER strategically situated at the city/town proper.

\_\_\_\_\_ 100% NEW SI Signages of "Investing In Dreams" in all Club members' homes and residences (wall, gate paints).

\_\_\_\_\_ Other forms of Public Awareness using LED Video wall strategically posted at the City/town proper.

Our Club conducted media outreach around women/girls projects that resulted to the recruitment of new members and the promotion of the Soroptimist Dream Programs (Full Description)

\_\_\_\_\_ 1-2 Projects          \_\_\_\_\_ 3-4 Projects          \_\_\_\_\_ 5-6 Projects  
\_\_\_\_\_ 7-8 Projects          \_\_\_\_\_ 9-10 Projects          \_\_\_\_\_ 11-12 Projects  
\_\_\_\_\_ Over 12 Projects: \_\_\_\_\_

**ADOPT A PNP WCPD:**

\_\_\_\_\_ Adopted and nurtured a PNP-WCPD with a Memorandum of Agreement (MOA)

\_\_\_\_\_ Livelihood Projects for abused women or battered wives  
1.  
2.

\_\_\_\_\_ Joint activities with adopted PNP-WCPD in respective community

- R.A. 9262 – Anti-Violence Against Women and Children
- R.A. 9208 – Anti-Trafficking in Person
- R.A. 7610 – Special Protection of Children Against Child Abuse, Exploitation and Discrimination Act

\_\_\_\_\_ Donations/support to Adopted PNP-WCPD

\_\_\_\_\_ Received awards from PNP/LGUs/Civic organization for the Club Projects.

\_\_\_\_\_ Club Participation in PNP 11<sup>th</sup> National Biennial Summit

- Number of members who joined the event
- Support for the PNP Summit Souvenir Program
- Donations/services extended to Adopted PNP-WCPD

**ADOPT A BARANGAY:**

*Scope of Report (write a brief narrative on items 1, 2, 6, 7, 9. All other items may be answered in bullet points)*

- \_\_\_\_\_ 1. Criteria in adopting barangay
- \_\_\_\_\_ 2. Projects, Activities implemented
- \_\_\_\_\_ 3. Modes, frequency of engagements
- \_\_\_\_\_ 4. Financial, materials provided
- \_\_\_\_\_ 5. Skills trainings conducted
- \_\_\_\_\_ 6. Innovations introduced
- \_\_\_\_\_ 7. Project monitoring evaluation method
- \_\_\_\_\_ 8. Quantify women, girl beneficiaries served
- \_\_\_\_\_ 9. Overall impact on lives of beneficiaries

**BIENNIUM THRUST:**

*Scope of Report (write a brief narrative on items 1, 2, 6, 7, 9. All other items may be answered in bullet points)*

- \_\_\_\_\_ 1. Criteria in selecting beneficiary/ies
- \_\_\_\_\_ 2. Simple feasibility study of livelihood project
- \_\_\_\_\_ 3. Initiated partnership with other entities
- \_\_\_\_\_ 4. Modes, frequency of engagements
- \_\_\_\_\_ 5. Skills trainings conducted
- \_\_\_\_\_ 6. Innovations introduced
- \_\_\_\_\_ 7. Financial, materials provided
- \_\_\_\_\_ 8. Monitoring, evaluation method
- \_\_\_\_\_ 9. Quantify women and girl beneficiaries served
- \_\_\_\_\_ 10. Overall impact on lives of beneficiaries

**SI/SIA/SIAPR EVENTS**

<b>Name of Event</b>	<b>Date of Event</b>	<b># of Members joined</b>	<b>Results / Impact to Club</b>

**OTHER LOCAL INITIATIVES** (Maximum of 2 significant projects/activities that responded to the needs of the community)